

| Title                   | Licensing Sub-Committee<br>Monday 27 <sup>th</sup> March 2017<br>New Premises application, Ashbar,<br>694 High Road, North Finchley,<br>London, N12 9PY |
|-------------------------|---|
| Report of               | Trading Standards & Licensing Manager   |
| Wards                   | Woodhouse   |
| Status                  | Public  |
| Enclosures              | Report of the Licensing Officer<br>Annex 1 – Application Form<br>Annex 2 – Representations<br>Annex 3 – Matters for decision                            |
| Officer Contact Details | Daniel Pattenden 020 8359 2508<br>daniel.pattenden@barnet.gov.uk  |

#### Summary

This report asks the Sub-Committee to consider an application for a New Premises Licence, under section 17 of the Licensing Act 2003.

#### Recommendations

1. This report asks the Sub-Committee to consider to consider an application for a New Premises Licence, under section 17 of the Licensing Act 2003 for Ashbar, 694 High Road, North Finchley, London, N12 9PY.

#### 1. WHY THIS REPORT IS NEEDED

1.1 The licensing authority having received valid representations against the application for a premises licence is expected to hold a hearing to consider those representations. The application can be determined by the licensing authority without a hearing in certain circumstances.

#### 2. REASONS FOR RECOMMENDATIONS

2.1 Where a representation is submitted under section 18(3) of the Licensing Act 2003 (and not withdrawn), the authority must hold a hearing to consider it, unless the applicant and any party or responsible authority who has made (and not withdrawn) a valid representation agree, or where the authority considers that the representations are frivolous, vexatious or will certainly not influence the authority's determination of the application.

#### 3. ALTERNATIVE OPTIONS CONSIDERED AND NOT RECOMMENDED

3.1 N/A

#### 4. POST DECISION IMPLEMENTATION

4.1 The decision will have immediate effect

#### 5. IMPLICATIONS OF DECISION

#### 5.1 **Corporate Priorities and Performance**

- 5.1.1 Members are referred to the Council's Licensing Policy for consideration
- 5.1.2 Timely legal and fair decisions support objectives contained within the Corporate Plan. In particular in relation to a "successful London borough" by ensuring that only legal, well regulated licensable activities occur within the borough.

### 5.2 Resources (Finance & Value for Money, Procurement, Staffing, IT, Property, Sustainability)

5.2.1 N/A

#### 5.3 Legal and Constitutional References

- 5.3.1 The Licensing Act 2003 sets out how applications for premises licences should be dealt with where valid representations have been submitted.
- 5.3.2 Under the Constitution, Responsibility for Functions (Annex A), the Licensing Act 2003 and associated regulations, as delegated to it by the Licensing Committee, including the determination of review applications.

#### 5.4 Risk Management

#### 5.4.1 N/A

#### 5.5 Equalities and Diversity

5.5.1 Licence applications are dealt with according to the provisions of the Licensing Act 2003 and associated Regulations which allow both applications and representations to applications to be made by all sectors of the

#### 5.6 **Consultation and Engagement**

5.6.1 The statutory consultation process that has been followed in accordance with the Licensing Act 2003.

#### 6. BACKGROUND PAPERS

9.1 The application and report of the Licensing Officer and appendices are attached to this report.

# Officers Report

#### LICENSING ACT 2003

#### **OFFICERS REPORT**

#### Ashbar, 694 High Road, North Finchley, London, N12 9PY.

#### 1. The Applicants

The application was submitted by RE consultancy on behalf of Assad Hussaini Basmenj.

#### 2. Application

The application before the subcommittee was submitted under Section 17 of the Licensing Act 2003 for a New Premises Licence. The application seeks to allow the following:

- To allow the sale of alcohol for consumption on the premises only from 11:00hrs until 00:30hrs (the following morning) Monday to Sunday
- To allow performance of live music (indoors only) from 18:00hrs until 22:00hrs Friday and Saturday.
- To allow playing of recorded music (indoors only) from 18:00hrs until 22:00hrs Friday and Saturday.
- To allow the provision of late night refreshment (indoors only) from 23:00hrs until 01:00hrs (the following morning) Monday to Sunday.
- To allow the premises to remain open to the public from 11:00hrs until 01:00hrs (the following morning) Monday to Sunday.

A full copy of the application can be seen attached to this report in **Annex 1**.

#### 3. Representations

#### **Responsible Authorities**

The Licensing Team have received a representation from PC John Akers on behalf of the Metropolitan Police, their representation relates to the prevention of crime and disorder. We also received a representation from Roxanne Patemen on behalf of the London Borough of Barnet Noise Nuisance team, their representation relates to the prevention of public nuisance.

#### Other representations

The Licensing Team have received 2 valid representations from members of the public, these relate to the prevention of public nuisance.

The representation can be seen attached to this report in Annex 2.

#### 4. Attaching conditions

The operating schedule, which is part of the application, includes certain additional steps that the applicant will take to protect the licensing objectives. These will become enforceable conditions, should the licence be granted. Additional conditions may be attached to the licence if the committee thinks it appropriate.

The Committee must have regard to all of the representations made and the evidence it hears, and is asked to note that it may not attach conditions or reject the whole or part of the application merely because it considers it desirable to do so. It must actually be appropriate in order to promote the licensing objectives.

In relation to conditions, the statutory guidance at chapter 10.8 states that "The licensing authority may not impose any conditions unless its discretion has been engaged following receipt of relevant representations and it is satisfied as a result of a hearing (unless all parties agree a hearing is not necessary) that it is appropriate to impose conditions to promote one or more of the four licensing objectives.

Full Copies of the Councils Statement of Licensing Policy, the Statutory Guidance to the Act and the Council's Guide to Good Practice at Licensed Premises will be available at the Licensing Sub Committee hearing or in advance if required.

A map centrally locating the premises and a plan shall be made available at the hearing.

Daniel Pattenden Licensing Officer

Annex 1 – Application Form Annex 2 – Representation Annex 3 – Matters for decision

Annex 1

# Application Form

Elisabeth Hammond Re Consultant Barnet House 1255 High Road N20 0EJ

London Borough of Barnet Licensing Team Licensing Team, 1255 High Road Whetstone London N20 0EJ

Dear Sir/Madam

#### Premises Licence application:- 694 High Road N12 9PY

Please find enclosed a copy of a Premises Licence application submitted via our service.

Please note that we will not be acting as the agent for the applicant with regards to representation or queries with the application. Should you have any questions about the application, please address these with the applicant. Their contact information can be found on the application form.

Regards Elisabeth Hammond Re Consultant





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#### Application for a premises licence to be granted under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

#### IND ASSAD HUSSAINI BASMENJ (Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 – Premises Details

| Postal addre | ess of premise       | es or, if none, ordn | ance survey map | reference | or description |
|--------------|----------------------|----------------------|-----------------|-----------|----------------|
| 694          | thigh Ro             | ad                   |                 |           |                |
| North        | thigh Ro<br>Finchley |                      |                 |           |                |
|              |                      |                      |                 |           |                |
| Post town    | LOND                 | 3N                   | Po              | ost code  | NIZ 9PY        |
|              |                      |                      |                 |           |                |

| Telephone number at premises (if any)   | 07872565208 |
|---|-------------|
| Non-domestic rateable value of premises | £ 25,250    |

#### Part 2 - Applicant Details

Please state whether you are applying for a premises licence as Please tick yes

| a) | an ir | ndividual or individuals *                  | V | please complete section (A) |
|----|-------|---|---|-----------------------------|
| b) | a pe  | rson other than an individual *             |   |                             |
|    | i.    | as a limited company                        |   | please complete section (B) |
|    | ii.   | as a partnership                            |   | please complete section (B) |
|    | iii.  | as an unincorporated association or         |   | please complete section (B) |
|    | iv.   | other (for example a statutory corporation) |   | please complete section (B) |
| c) | a ree | cognised club                               |   | please complete section (B) |
| d) | a ch  | arity                                       |   | please complete section (B) |
|    |       |   |   |                             |

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| e)      | the proprietor of an educational establishment   |          | please complete section | (B)          |
|---------|--|----------|-------------------------|--------------|
| f)      | a health service body  |          | please complete section | (B)          |
| g)      | a person who is registered under Part 2 of the<br>Care Standards Act 2000 (c14) in respect of an<br>independent hospital in Wales  |          | please complete section | (B)          |
| ga)     | a person who is registered under Chapter 2 of<br>Part 1 of the Health and Social Care Act 2008<br>(within the meaning of that Part) in an<br>independent hospital in England |          | please complete section | (B)          |
| h)      | the chief officer of police of a police force in<br>England and Wales  |          | please complete section | (B)          |
| * If yo | u are applying as a person described in (a) or (b) r   | olease d | confirm:                |              |
|         |  |          | Please t                | ick yes      |
| ٠       | I am carrying on or proposing to carry on a busin the premises for licensable activities; or   | ess wh   | ich involves the use of | $\checkmark$ |
| ٠       | l am making the application pursuant to a  |          |                         |              |
|         | <ul> <li>statutory function or</li> </ul>  |          |                         |              |

o a function discharged by virtue of Her Majesty's prerogative

#### (A) INDIVIDUAL APPLICANTS (fill in as applicable)

| Mr 💵   | Mrs [   |      | Miss 🗌 | N | /Is                  | Other Title (for<br>example, Rev) |             |  |  |
|--|---------|------|--------|---|----------------------|-----------------------------------|-------------|--|--|
| Surname<br>HUSSAINI BASMENJ  |         |      |        |   | First names<br>ASSAD |                                   |             |  |  |
| l am 18 year   | s old o | over |        |   |                      |                                   | se tick yes |  |  |
| Current postal<br>address if different<br>from premises<br>address |         |      |        |   | ROAD<br>ICHLEY       |                                   |             |  |  |
| Post Town  | LO      | てり   | m      |   |                      | Postcode                          | NIZ 9P4     |  |  |
| Daytime contact telephone number                                   |         |      |        |   |                      | • -*                              |             |  |  |
| E-mail addre<br>(optional)   | SS      | k    | • _    |   |                      |                                   |             |  |  |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌    | Mrs 🗌 | Miss 🗌 | Ms 🗌     | Other Title (for<br>example, Rev) |  |
|---------|-------|--------|----------|-----------------------------------|--|
| Surname |       |        | First na | mes                               |  |
|         |       |        | 2        |                                   |  |

| I am 18 years old or over  | Please tick yes |
|--|-----------------|
| Current postal<br>address if different<br>from premises<br>address |                 |
| Post Town  | Postcode        |
| Daytime contact telephone number                                   |                 |
| E-mail address<br>(optional)                                       |                 |

#### (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name  |
|---|
| Address   |
|   |
|   |
| Registered number (where applicable)  |
|   |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
|   |
| Telephone number (if any)   |
| E-mail address (optional)   |

#### Part 3 Operating Schedule

When do you want the premises licence to start?

| Day | Mc | nth | ۱ | Ye | ar |  |
|-----|----|-----|---|----|----|--|
|     |    |     |   |    |    |  |

| If you wish the licence to be valid only for a limited period, when | en do |
|---|-------|
| you want it to end?   |       |

| Day Mont |  |  | nth | າ | Ye | ar |  |
|----------|--|--|-----|---|----|----|--|
|          |  |  |     |   |    |    |  |

| Please give a general description of the premises (please read guidance note1) |
|--|
| Restaurant - one part modern restaurant and                                    |
| other part is tranian traditional  |
|  |
|  |
|  |
|  |
|  |

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

| <u>Pro</u> | vision of regulated entertainment   | Please tick yes |
|------------|---|-----------------|
| a)         | plays (if ticking yes, fill in box A)   |                 |
| b)         | films (if ticking yes, fill in box B)   |                 |
| c)         | indoor sporting events (if ticking yes, fill in box C)  |                 |
| d)         | boxing or wrestling entertainment (if ticking yes, fill in box D)   |                 |
| e)         | live music (if ticking yes, fill in box E)  | M               |
| f)         | recorded music (if ticking yes, fill in box F)  |                 |
| g)         | performances of dance (if ticking yes, fill in box G)   |                 |
| h)         | anything of a similar description to that falling within (e), (f) or (g)<br>(if ticking yes, fill in box H) |                 |
| <u>Pro</u> | vision of entertainment facilities:   |                 |
| i)         | making music (if ticking yes, fill in box I)  |                 |
| j)         | dancing (if ticking yes, fill in box J)   |                 |
| k)         | entertainment of a similar description to that falling within (i) or (j)<br>(if ticking yes, fill in box K) |                 |
| <u>Pro</u> | vision of late night refreshment (if ticking yes, fill in box L)  |                 |
| <u>Sup</u> | pply of alcohol (if ticking yes, fill in box M)   |                 |

#### In all cases complete boxes N, O and P

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| timing | Standard days and<br>timings (please read<br>guidance note 6) |        | Will the performance of a play take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 2)                            | Indoors               |             |
|--------|---|--------|--|-----------------------|-------------|
| guidar |   |        |  | Outdoors              |             |
| Day    | Start   | Finish |  | Both                  |             |
| Mon    |   |        | Please give further details here (please read g  | uidance note 3        | )           |
|        |   |        |  |                       |             |
| Tue    |   |        |  |                       |             |
|        |   |        |  |                       |             |
| Wed    |   |        | State any seasonal variations for performing guidance note 4)  | plays (please r       | ead         |
| Thur   |   |        |  |                       |             |
| Fri    |   |        | Non standard timings. Where you intend to u<br>for the performance of plays at different times<br>the column on the left, please list (please read | <u>to those liste</u> | <u>d in</u> |
| Sat    |   |        |  |                       | - /         |
| Sun    |   |        |  |                       |             |

В

| Films<br>Standard days and<br>timings (please read |   |        | Will the exhibition of films take place indoors<br>or outdoors or both – please tick (please read<br>guidance note 2)                                  | Indoors         |     |
|--|---|--------|--|-----------------|-----|
| guidance note 6)                                   |   |        |  | Outdoors        |     |
| Day  | Start   | Finish |  | Both            |     |
| Mon  | Non <u>Please give further details here</u> (please read gu |        | idance note 3)   | )               |     |
| Tue  |   |        |  |                 |     |
| Wed  |   |        | State any seasonal variations for the exhibition read guidance note 4)   | n of films (ple | ase |
| Thur   |   | ·····  |  |                 |     |
| Fri  |   |        | Non standard timings. Where you intend to us<br>for the exhibition of films at different times to<br>column on the left, please list (please read guid | those listed in |     |
| Sat  |   |        | · ·  |                 |     |
| Sun  |   |        |  |                 |     |

С

| Stand timing | <b>r sportin</b><br>ard days a<br>s (please<br>nce note 6 | and<br>read | Please give further details (please read guidance note 3)   |
|--------------|---|-------------|---|
| Day          | Start   | Finish      |   |
| Mon          |   |             |   |
| Tue          |   | -           | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed          |   |             |   |
| Thur         |   |             | Non standard timings. Where you intend to use the premises<br>for indoor sporting events at different times to those listed in<br>the column on the left, please list (please read guidance note 5) |
| Fri          |   |             |   |
| Sat          |   | 1           |   |
| Sun          |   |             |   |

| <b>Boxing or wrestling<br/>entertainments</b><br>Standard days and<br>timings (please read |       |        | Will the boxing or wrestling entertainment<br>take place indoors or outdoors or both –<br>please tick (please read guidance note 2)                 | Indoors       |
|--|-------|--------|---|---------------|
| timing   |       | read   | <u>prozoc non</u> (prozoc roza galazilios rioto 2)  | Outdoors      |
| Day  | Start | Finish |   | Both          |
| Mon  |       |        | Please give further details here (please read g   | uidance note  |
| Tue  |       | 3      |   |               |
| Wed  |       |        | State any seasonal variations for boxing or w<br>entertainment (please read guidance note 4)  | restling      |
| Thur   |       |        |   |               |
| Fri  |       |        | Non standard timings. Where you intend to u<br>for boxing or wrestling entertainment at diffe<br>listed in the column on the left, please list (ple | rent times to |
| Sat  |       |        | note 5)   |               |
|  |       |        |   |               |

Ε

| Stand | Live music<br>Standard days and<br>timings (please read<br>guidance note 6) |        | Will the performance of live music take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 2)                        | Indoors             |             |  |
|-------|---|--------|--|---------------------|-------------|--|
|       |   |        |  | Outdoors            |             |  |
| Day   | Start   | Finish | ·  | Both                |             |  |
| Mon   |   |        | Please give further details here (please read guidance note 3)   |                     |             |  |
| Tue   |   |        |  |                     |             |  |
| Wed   | 5<br>   |        | State any seasonal variations for the performa (please read guidance note 4)   | nce of live mu      | <u>isic</u> |  |
| Thur  |   |        |  |                     |             |  |
| Frì   |   |        | Non standard timings. Where you intend to us for the performance of live music at different ti listed in the column on the left, please list (plea | <u>mes to those</u> |             |  |
| Sat   |   |        | note 5)  | 1                   |             |  |
| Sun   |   |        |  |                     |             |  |

| Stand | r <mark>ded musi</mark><br>ard days a<br>is (please i | ind    | Will the playing of recorded music take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 2)   | Indoors       | 0        |  |
|-------|---|--------|---|---------------|----------|--|
|       | nce note 6  |        | (piedo roda guidando noto 2)  | Outdoors      |          |  |
| Day   | Start   | Finish |   | Both          | Ľ        |  |
| Mon   | 11.00   | 01:00  | 0 <u>Please give further details here</u> (please read guidance note 3)<br>Background music   |               |          |  |
| Tue   | 11:00   | 01:00  |   |               |          |  |
| Wed   | 11:00   | 01100  | State any seasonal variations for the playing of (please read guidance note 4)  | of recorded m | านร      |  |
| Thur  | 11:00   | 01:00  |   |               |          |  |
| Fri   | 11:00   | 01:00  | Non standard timings. Where you intend to us for the playing of recorded music at different t listed in the column on the left, please list (please | imes to thos  | <u>e</u> |  |
| Sat   | 11:00   | 01:00  | noto 5)   | 2             |          |  |
|       | 1   | 1      |   |               |          |  |

G

| dance<br>Standa   | Performances of<br>dance<br>Standard days and<br>timings (please read |        | Will the performance of dance take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 2)                              | Indoors          |       |  |
|---|---|--------|---|------------------|-------|--|
|   | s (please<br>ice note 6   |        |   | Outdoors         |       |  |
| Day   | Start   | Finish |   | Both             |       |  |
| Mon <u>Please give further details here</u> (please read guidance |   |        | uidance note 3)   | )                |       |  |
| Tue   |   |        |   |                  |       |  |
| Wed   |   |        | State any seasonal variations for the performance of dance (please read guidance note 4)  |                  |       |  |
| Thur  |   |        |   |                  |       |  |
| Fri   |   |        | Non standard timings. Where you intend to us<br>for the performance of dance at different times<br>the column on the left, please list (please read | s to those liste | ed in |  |
| Sat   |   |        |   | ~                |       |  |
| Sun   |   |        | -<br>-  |                  |       |  |

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| descr<br>falling<br>(g)<br>Standa<br>timing | ing of a s<br>iption to f<br>y within (e<br>ard days a<br>s (please<br>nce note 6 | that<br>e), (f) or<br>and<br>read | Please give a description of the type of enterta<br>be providing  | ainment you v   | <u>vill</u> |  |
|---|---|-----------------------------------|---|-----------------|-------------|--|
| Day   | Start   | Finish                            | Will this entertainment take place indoors or   | Indoors         |             |  |
| Mon   |   |                                   | <u>outdoors or both – please tick</u> (please read guidance note 2)   | Outdoors        |             |  |
|   |   |                                   |   | Both            |             |  |
| Tue<br>Wed                                  | <br>  |                                   | Please give further details here (please read gu  | iidance note 3) |             |  |
| Thur  | · · · · · · · · · · · · · · · · · · ·   |                                   | State any seasonal variations for entertainmer<br>description to that falling within (e), (f) or (g)<br>guidance note 4)  |                 |             |  |
| Fri   |   |                                   |   |                 |             |  |
| Sat   |   |                                   | Non standard timings. Where you intend to use the premises<br>for the entertainment of a similar description to that falling<br>within (e), (f) or (g) at different times to those listed in the<br>column on the left, please list (please read guidance note 5) |                 |             |  |
| Sun   |   |                                   |   |                 |             |  |
|   |   |                                   |   |                 |             |  |

| 1                           |  |                    |  |                 |            |
|-----------------------------|--|--------------------|--|-----------------|------------|
| for ma<br>Standa<br>timings | ion of fa<br>Iking mus<br>ard days a<br>s (please<br>ce note 6 | sic<br>and<br>read | <u>Please give a description of the facilities for m</u><br><u>will be providing</u>   | aking music y   | <u>you</u> |
|                             |  |                    | <u>Will the facilities for making music be</u><br>indoors or outdoors or both – please tick  | Indoors         |            |
| ļ                           | · · · · · · · · · · · · · · · · · · ·                          | 1                  | (please read guidance note 2)  | Outdoors        |            |
| Day                         | Start  | Finish             |  | Both            |            |
| Mon<br>Tue                  |  |                    | Please give further details here (please read gu   | idance note 3)  |            |
| Wed                         |  |                    | State any seasonal variations for the provision<br>making music (please read guidance note 4)  | of facilities f | <u>or</u>  |
| Thur                        |  |                    |  |                 |            |
| Fri                         |  |                    | Non standard timings. Where you intend to us for provision of facilities for making music at d those listed in the column on the left, please list | lifferent times | to         |
| Sat                         |  |                    | guidance note 5)   |                 |            |
| Sun                         |  |                    |  |                 |            |

J

| for da   | sion of fa<br>ncing<br>ard days a |        | Will the facilities for dancing be indoors or<br>outdoors or both – please tick (see guidance<br>note 2)   | Indoors          |               |  |
|--|-----------------------------------|--------|--|------------------|---------------|--|
| timings (please read<br>guidance note 6)                           |                                   |        |  | Outdoors         |               |  |
| guidan   | ce note 6                         | )      |  | Both             |               |  |
| Please give a description of the facilities for dance<br>providing |                                   |        |  |                  | <u>ill be</u> |  |
| Day  | Start                             | Finish |  |                  |               |  |
| Mon  |                                   |        | Please give further details here (please read guidance note 3)   |                  |               |  |
| Tue  |                                   |        |  |                  |               |  |
| Wed  |                                   |        | State any seasonal variations for providing day (please read guidance note 4)  | ncing facilities | 5             |  |
| Thur   |                                   |        |  |                  |               |  |
| Fri  |                                   |        | Non standard timings. Where you intend to us for the provision of facilities for dancing entert different times to those listed in the column on | ainment at       |               |  |
| Sat  |                                   |        | list (please read guidance note 5)   |                  |               |  |
| Sun  |                                   |        |  |                  |               |  |

| К  |       |  |   |                        |   |
|--|-------|--|---|------------------------|---|
| Provision of facilities<br>for entertainment of a<br>similar description to<br>that falling within i or j<br>Standard days and<br>timings (please read<br>guidance note 6) |       | ent of a<br>tion to<br>hin i or j<br>and<br>read | Please give a description of the type of enterta<br>you will be providing   | <u>ainment facilit</u> | Y |
| Day  | Start | Finish   | Will the entertainment facility be indoors or outdoors or both – please tick (please read   | Indoors                |   |
| Mon  |       |  | guidance note 2)  | Outdoors               |   |
|  |       |  |   | Both                   |   |
| Tue  |       |  | Please give further details here (please read gu  | idance note 3)         |   |
| Wed  |       |  |   |                        |   |
| Thur   |       |  | State any seasonal variations for the provision<br>entertainment of a similar description to that f<br>(please read guidance note 4)  |                        |   |
| Fri  |       |  |   |                        |   |
| Sat  |       |  | Non standard timings. Where you intend to use the premises<br>for the provision of facilities for entertainment of a similar<br>description to that falling within i or j at different times to those<br>listed in the column on the left, please list (please read guidance<br>note 5) |                        |   |
| Sun  |       |  |   |                        |   |

| Stand | n <b>ight refre</b><br>lard days a<br>js (please i | and    | Will the provision of late night refreshment<br>take place indoors or outdoors or both –<br>please tick (please read guidance note 2)               | Indoors                | l     |
|-------|--|--------|---|------------------------|-------|
|       | nce note 6   |        | prease dor (piedse read guidance note 2)  | Outdoors               |       |
| Day   | Start  | Finish |   | Both                   | Γ     |
| Mon   | 23:00  | 01:00  | <u>Please give further details here</u> (please read g  | uidance note 3         | 3)    |
| Tue   | 25:00  | 01:00  |   |                        |       |
| Wed   | 23:00  | 01100  | State any seasonal variations for the provisio<br><u>refreshment</u> (please read guidance note 4)  | n of late nigh         | t     |
| Thur  | 23:00  | 01:00  | `   |                        |       |
| Fri   | 23:00  | 01100  | Non standard timings. Where you intend to u<br>for the provision of late night refreshment at o<br>those listed in the column on the left, please l | lifferent time:        | s, to |
| Sat   | 23'00  | 01:00  |   | <u>Ior</u> (piezee ree |       |
|       |  | 01:00  |   |                        |       |

М

| Supply of alcohol<br>Standard days and   |       | and    | Will the supply of alcohol be for<br>consumption (Please tick box) (please read   | On the premises        | Ø   |
|--|-------|--------|---|------------------------|-----|
| timings (please read<br>guidance note 6) |       |        | guidance note 7)  | Off the premises       |     |
| Day                                      | Start | Finish |   | Both                   |     |
| Mon                                      | 11:00 | 01:00  | State any seasonal variations for the supply or read guidance note 4)   | <b>f alcohol</b> (plea | ise |
| Tue                                      | 11:00 | 01100  |   |                        |     |
| Wed                                      | 11:00 | 01/00  |   |                        |     |
| Thur                                     | 11:00 | 01:00  | Non standard timings. Where you intend to us for the supply of alcohol at different times to t column on the left, please list (please read guided to be the supply of alcohol at different times to t column on the left, please list (please read guided to be the supply of alcohol at different times to t the supply of alcohol at different times | <u>hose listed in</u>  |     |
| Fri                                      | 11:00 | 01:00  |   | ,                      |     |
| Sat                                      | 11:00 | 01:00  |   |                        |     |
| Sun                                      | 11:00 | 01:00  |   |                        |     |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name<br>FE                         | RIDOON RAYEGANI            |  |  |  |
|------------------------------------|----------------------------|--|--|--|
| Address                            |                            |  |  |  |
|                                    |                            |  |  |  |
|                                    |                            |  |  |  |
|                                    |                            |  |  |  |
|                                    | •                          |  |  |  |
| Postcode                           |                            |  |  |  |
| Personal Licence number (if known) |                            |  |  |  |
| Issuing lice                       | nsing authority (if known) |  |  |  |

## Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

NA

#### 0

| Hours premises are<br>open to the public<br>Standard days and<br>timings (please read<br>guidance note 6) |       |        | State any seasonal variations (please read guidance note 4)  |
|---|-------|--------|--|
| Day   | Start | Finish |  |
| Mon   | 11:00 | 01:00  |  |
| Tue   | 11:00 | 01:00  |  |
| Wed   | 11:00 | 01:00  |  |
|   |       |        | Non standard timings. Where you intend the premises to be  |
| Thur  | 11:00 | 01:00  | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri   | 11:00 | 01:00  |  |
| Sat   | 11:00 | 01:00  |  |
| Sun   | 11:00 | 01:00  |  |

P Describe the steps you intend to take to promote the four licensing objectives:

a) General - all four licensing objectives (b,c,d,e) (please read guidance note 9)

b) The prevention of crime and disorder

CCTV in operation 24/7. For special events we hive in SIA door staff.

c) Public safety CCTV, fire exit signs, up to date extinguishers

d) The prevention of public nuisance

Ensure customers are aware of surroundings, that they will be respectful of residential area

e) The protection of children from harm

Children must always be accompanied by adult. Staff aref trained to ask for ID.

| Please tick yes |
|-----------------|
|-----------------|

| • | I have made or enclosed payment of the fee   |  |
|---|--|--|
| • | I have enclosed the plan of the premises   |  |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable   |  |
| • | I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable |  |
| • | I understand that I must now advertise my application  |  |
| • | I understand that if I do not comply with the above requirements my application will be rejected             |  |

## IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 - Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note 11). If signing on behalf of the applicant please state in what capacity.

| Signature |             |
|-----------|-------------|
| Date      | 25 Jan 2017 |
| Capacity  | Directur    |

For joint applications signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent. (please read guidance note 12). If signing on behalf of the applicant please state in what capacity.

| Signature |  |
|-----------|--|
| Date      |  |
| Capacity  |  |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

Assad Hussani Basmeny 694 High Road

|--|

Telephone number (if any)

If you would prefer us to correspond with you by e-mail your e-mail address (optional)

#### **Notes for Guidance**

- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

Consent of individual to being specified as premises supervisor FERIDOON RAYEGANI [full name of prospective premises supervisor] L of nume autress of prospessive promises supermeen hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for Itype of application by ASSAD HUSSAINI BASMENJ relating to a premises licence \_\_\_\_\_ [number of existing licence, if any] for

[name and address of premises to which the application relates]

and any premises licence to be granted or varied in respect of this application made by

ASSAD HUSSAINI BASMENJ

concerning the supply of alcohol at

# 694 HIGH COAD NORTHFINCHLGY NIZ 9PY

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

[insert personal licence number, if any]

Personal licence issuing authority

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

hely \_

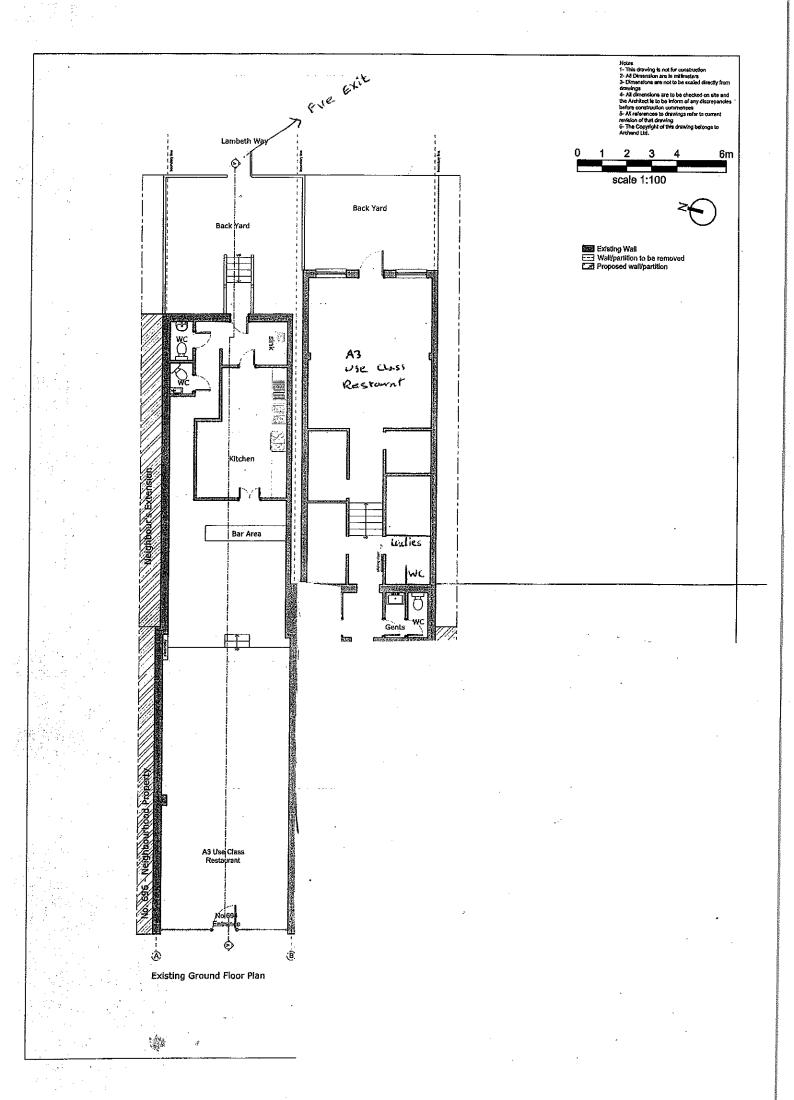
-----

Name (please print)

FERIDOON RAYEGANI

Date

26/01/17



.

Annex 2

# Representations

Development & Regulatory Services The London Borough of Barnet Barnet House Floor 2 1255 High Road London N20 0EJ

| Tel:  | 020 8359 7995                  |
|-------|--------------------------------|
| Date: | 27 <sup>th</sup> February 2017 |

## Noise Nuisance Representation to the following New Premises License Application

Licensing Act 2003 – New Premises Licence Application

| Application Given To Noise Nuisance: | 1 <sup>st</sup> February 2017  |
|--------------------------------------|--------------------------------|
| Premises Name:                       | Abshar Restaurant              |
| Premises Address:                    | 694 High Road, London, N12 9PY |

The Noise Nuisance team are satisfied that allowing this premise to be used in accordance with the application submitted would undermine the licensing objective of the Prevention of Public Nuisance.

Our records show there have been a number of complaints made to Environmental Health of loud amplified music from this premises since 2014. Officers from the Out of Hour's Noise team at Barnet Council witnessed loud amplified music emanating from this premise on the 21.01.2017 which resulted in an Abatement Notice under section 80 of the Environmental Protection Act 1990 being served as the music was deemed to be a statutory noise nuisance. The notice requires the owner/manager of the premises cease or cause to cease the playing of amplified music and speech at such a level as to cause a statutory noise nuisance to neighbouring residents. Since the service of this notice the Out of Hour's Noise team have witnessed three breaches of this notice on the 8.01.2017, 18.02.2017 and the 25.02.2017.

This clearly demonstrates that recorded and live music is not suitable for this premise as it is causing a significant on-going nuisance to a number of neighbouring residents.

A meeting was held with the applicant and the noise team on the 23<sup>rd</sup> February 2017. During which he was advised to engage the services of a reputable noise consultant in order to obtain what noise proofing methods are required to ensure the prevention of a nuisance arising from this premises.

Until such a time that a noise report is submitted to the noise team and agreed works are undertaken to prevent the continued noise nuisance from this premises I would respectfully request that the Licensing Sub Committee rejects the application or amends the application to remove live and recorded music and condition no live or recorded music is permitted at any time.

Yours Sincerely,

emor Ta

Roxanne Pateman Environmental Health Officer





London Borough Barnet Licensing Team Barnet House 1255 High Road Whetstone London N20 0EJ BARNET POLICE STATION <u>Please post to;</u> Licensing Office @SA Colindale Police Station GRAHAM PARK WAY LONDON NW9 5TW

Telephone: 020 8733 4195

Email: barnet.licensing@met.police.uk Date: 28/02/2017

Ref: Our ref: 17/17

#### CC: London Borough of Barnet

Police objection to a new premises licence

| Section          | 17 Licensing Act 2003                                  |  |  |  |
|------------------|--|--|--|--|
| Notice Received: | 2 <sup>nd</sup> February 2017                          |  |  |  |
| From:            | Assad HUSSAINI BASMENJ                                 |  |  |  |
| Premises:        | Abshar, 694 High Road, North Finchley, London, N12 9PY |  |  |  |

For the following reason(s) Police are satisfied that the exceptional circumstances of the case are such that by granting the application would undermine the licensing objective, crime prevention.

- On Friday 5<sup>th</sup> September 2014 the above applicant committed a serious sexual assault at an address in Lancashire, WN5 0QT
- The application has been made in the above applicants name
- Enquires are ongoing in relation to the above application which as a result of these enquires may lead to Police withdrawing their objections.

Yours Sincerely,

Licensing Office Barnet Borough Police.

Ligh Read Perth Ancher London 1. 15 February 2017 London Berough & Barnes Lucensing authorities Sub Committee 1255 High Boad London NOO CET. Dear Sir Re anad Humain Basmery abshar Restaurant C94 High Read London N12 9PY It has come to my notice that application for a blanse has been made by the above mentioned Landiting to express my concern expanding the playing of music and to male you aware that music is at prosent being played at an unacceptable Ciel and on occassion until an unacceptable after midnight. My ney how has looped a complaint with the how huisa needed and is the subject of an engoing investigation.

Thus my comments will be taken into consideration when making gail decision about usung a license Dours Jack Jully DBicon (Mas) D BROOM

High Road North Finchley

Feb. 17th 2017

Dear Sirs

In response to the application Notice of Mr Assad Hussaini Basmenj. Living above the restaurant we would object strongly to any increase to his opening hours and to play live music Living above the restaurant scince it opened has been inbearable.

Intoterable The music at weekends is interable. The noise misance team have to be called at weekends REF PHCP 16 15270. A warning notice was served on January 21st 2017. The structure of the building vibrates

noise throughout 690-698 High Rd.

Original plans were for a restaurant not a disco, private parties, and night club. As were sure it will become if the plans should be passed. Planning dispute for opening hours & music at this time is being looked at REF. ENF/00125/17. We suggest a member of you committee visit the sight to see the very close proximity of the music set up and our living room and front bedroom.

Any alterations to the original plans must at all cost be rejected. For the wellbeing of the residents.

Yours Faithfully Mr. Mrs Gubson address as above



Annex 3

# Matters for Decision

#### MATTERS FOR DECISION

#### Ashbar, 694 High Road, North Finchley, London, N12 9PY

To allow the Sale and supply of alcohol on the premises only

**Standard Days and Timings** 

| Day       | Proposed   | Proposed finish | Granted as application | Amended to: | Refused |
|-----------|------------|-----------------|------------------------|-------------|---------|
|           | start time | time            |                        |             |         |
| Monday    | 11:00      | 00:30           |                        |             |         |
| Tuesday   | 11:00      | 00:30           |                        |             |         |
| Wednesday | 11:00      | 00:30           |                        |             |         |
| Thursday  | 11:00      | 00:30           |                        |             |         |
| Friday    | 11:00      | 00:30           |                        |             |         |
| Saturday  | 11:00      | 00:30           |                        |             |         |
| Sunday    | 11:00      | 00:30           |                        |             |         |

Added conditions, if any:

#### To allow the playing of recorded music indoors only

#### Standard Days and Timings

| Day       | Proposed   | Proposed finish | Granted as application | Amended to: | Refused |
|-----------|------------|-----------------|------------------------|-------------|---------|
|           | start time | time            |                        |             |         |
| Monday    |            |                 |                        |             |         |
| Tuesday   |            |                 |                        |             |         |
| Wednesday |            |                 |                        |             |         |
| Thursday  |            |                 |                        |             |         |
| Friday    | 18:00      | 22:00           |                        |             |         |
| Saturday  | 18:00      | 22:00           |                        |             |         |
| Sunday    |            |                 |                        |             |         |

Added conditions, if any:

#### To allow the playing of live music indoors only

#### Standard Days and Timings

| Day       | Proposed start time | Proposed finish time | Granted as application | Amended to: | Refused |
|-----------|---------------------|----------------------|------------------------|-------------|---------|
| Monday    |                     |                      |                        |             |         |
| Tuesday   |                     |                      |                        |             |         |
| Wednesday |                     |                      |                        |             |         |
| Thursday  |                     |                      |                        |             |         |
| Friday    | 18:00               | 22:00                |                        |             |         |
| Saturday  | 18:00               | 22:00                |                        |             |         |
| Sunday    |                     |                      |                        |             |         |

Added conditions, if any:

#### To allow the provision of late night refreshment

#### Standard Days and Timings

| Day       | Proposed start time | Proposed finish time | Granted as application | Amended to: | Refused |
|-----------|---------------------|----------------------|------------------------|-------------|---------|
| Monday    | 23:00               | 01:00                |                        |             |         |
| Tuesday   | 23:00               | 01:00                |                        |             |         |
| Wednesday | 23:00               | 01:00                |                        |             |         |
| Thursday  | 23:00               | 01:00                |                        |             |         |
| Friday    | 23:00               | 01:00                |                        |             |         |
| Saturday  | 23:00               | 01:00                |                        |             |         |
| Sunday    | 23:00               | 01:00                |                        |             |         |

Added conditions, if any:

#### Hours premises are open to the public

#### Standard Days and Timings

| Day       | Proposed start time | Proposed finish time | Granted as application | Amended to: | Refused |
|-----------|---------------------|----------------------|------------------------|-------------|---------|
| Monday    | 11:00               | 01:00                |                        |             |         |
| Tuesday   | 11:00               | 01:00                |                        |             |         |
| Wednesday | 11:00               | 01:00                |                        |             |         |
| Thursday  | 11:00               | 01:00                |                        |             |         |
| Friday    | 11:00               | 01:00                |                        |             |         |
| Saturday  | 11:00               | 01:00                |                        |             |         |
| Sunday    | 11:00               | 01:00                |                        |             |         |

Added conditions, if any: